

## Dr Tim Meadowcroft - Publications

[Books & Multi-author Collections](#) | [Refereed Journals](#) | [Non-Refereed Journals & Magazines](#)

### Books and Multi-author Collections

#### 2009

“Prince,” in *The New Interpreter's Dictionary of the Bible, Me-R, Volume 4* (ed. K.D. Sakenfeld; Nashville: Abingdon, 2009), 614.

#### 2006

*Haggai* (Readings: Sheffield: Sheffield Phoenix, 2006)

#### 2004

with N.D. Irwin, *The Book of Daniel* (ABCS; Singapore: Asia Theological Association, 2004)

#### 1995

*Aramaic Daniel and Greek Daniel, A Literary Comparison* (JSOT Sup 198; Sheffield: JSOT Press, 1995)

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### Refereed Journals

#### 2008

‘A Desolate Land, People and Temple: Haggai and the Environment,’ *Colloquium* 40 (2008), 54-74

#### 2007

‘The Subtle Temptations of State Sponsored Theological Education: A New Zealand Perspective,’ *Teaching Theology and Religion* 10 (2007), 25-33

#### 2006

‘Method and Old Testament Theology: Barr, Brueggemann and Goldingay Considered,’ *TynB* 57/1 (2006), pp. 35-56

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## 2005

'Between Authorial Intent and Indeterminacy: The Incarnation as an Invitation to Human-Divine Discourse', in *SJT* 58 (2005), pp. 199-218

## 2004

'Who are the Princes of Persia and Greece (Daniel 10)? Pointers towards the Danielic Vision of Earth and Heaven', *JSOT* 29.1 (2004), pp. 99-113

## 2003

'Vive la différence: Reflections on Human Sexuality from the Old Testament Creation Tradition', *Stimulus* 11/4 (2003), pp. 25-30, reprinted from *Anvil* 14 (1997)

'Editorial, Let's Talk about Sexuality', *Stimulus* 11/4 (2003), p. 1

'History and Eschatology in Tension: A Literary Response to Daniel 11:40-45 as Test Case,' *Pacifica* 17 (2004), pp. 243-50

## 2001

'Exploring the Dismal Swamp: The Identity of the Anointed One in Daniel 9:24-27', *Journal of Biblical Literature* 120 (2001), 429-49

'Readings from the Perspective of Earth (review article)', *Stimulus* 9/4 (2001), pp. 42-44.

'Relevance as a Mediating Category in the Reading of Biblical Texts: Venturing Beyond the Hermeneutical Circle,' *Journal of the Evangelical Theological Society* 45 (2002), 611-27

'Sovereign God or Paranoid Universe? The Lord of Hosts is His Name', *ERT* 27 (2003), pp. 113-27, reprinted from *Stimulus* 4/1 (1996), 20-29

## 2000

'Metaphor, Narrative, Interpretation, and Reader in Daniel 2-5', *Narrative* 8 (2000), 257-78

## 1999

'Remembrance of Things Past', *Stimulus* 7/2 (1999), 1-2

'Christ and Creation in the Johannine Prologue', *Stimulus* 7/3 (1999), 34-38

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## 1997

'Point of View in Storytelling, An Experiment in Narrative Criticism in Daniel 4', *Didaskalia* 8/2 (1997), 30-42

'Vive la différence: Reflections on Human Sexuality from the Old Testament Creation Tradition', in *Biblical Reflections on Human Sexuality*' (Working Papers Submitted to the Tikanga Pakeha Commission on Sexuality by a Biblical Studies Working Group, September 1997). Also in *Anvil* 14 (1997), 196-206

## 1996

'Sovereign God or Paranoid Universe? The Lord of Hosts is His Name', *Stimulus* 4/1 (1996), 20-29

'*katastrophei*, A Puzzling LXX Translation Choice in Hosea VIII 7A', *Vetus Testamentum* 46 (1996), 539-43

## 1994

'A Literary Critical Comparison of the Masoretic Text and Septuagint of Daniel 2-7', *Tyndale Bulletin* 45.1 (1994), 195-99

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## Non-Refereed Journals and Magazines

### 2007

'Daniel 7-12,' *Encounter with God* (January-March 2007), 21-25, 27-31

'Song of Songs,' *Encounter with God* (July-August 2007), 24-31, 33

### 2006

'Proverbs 28-31,' and 'Featured Writer, Tim Meadowcroft,' *Encounter with God* (April-June 2006), 12-17

'The Holy Land, Irony, Paradox – and Beacons for Reconciliation,' *Anglican Taonga* 19 (Easter 2006), 28-30

'A Difficult Blessing,' *Anglican Taonga* 23 (Advent 2006), 20-22

### 2005

'Godspeak, Towards Godly Public Conversations', *Anglican Taonga* 18 (Easter 2005), 25-26

'Ecclesiastes,' *Encounter with God* (October-December 2005), 103-108, 110-15



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'One Thing at Least is Abundantly Clear/... We Must Do This Again,' *Anglican Taonga* 19 (Spring 2005), 8

### **2003**

'Pomp and Piety', *Anglican Taonga* (Eastertide 2003), 23

'Insignificant Treasures, The Anglican Historical Society, *Anglican Taonga* (Winter and Spring 2003), 44-45

### **2000**

'God—and Social Justice in a Secular Society', *Affirm* 8/1 (2000), 28-29

Psalms 15-23' and 'Isaiah 5-12', *Daily Power, Bible Readings for Each Day of the Year*, 89-94 and 115-17

### **1996**

'Jonah', *New Directions Bible Study Notes* (January-February 1996), 25-29

'Habakkuk', *New Directions Bible Study Notes* (March-April 1996), 41-44

'The Call of the Prophet', *Reality* 18 (1996), 29-30

### **1995**

'The Real Never-Ending Story: 7 Reasons Why I Read the Old Testament', *Reality* 10 (1995), 29-31

### **1994**

'Isaiah 1-39', *New Directions Bible Study Notes* (November-December 1994), 7-36.

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