

SCHOOL OF THEOLOGY  
 REQUIRED AND RECOMMENDED TEXTBOOKS  
 Semester Two 2018 – Manukau



Please Note

- Books that are designated under “Required Texts” are books that you will need for your course. “Recommended Texts” will be helpful for your assignment writing and worthwhile texts to add to your library, but won’t be needed for course reading.
- Following are websites that you can order your textbooks from. The Bookdepository does not charge postage. Alternatively you could order through the Manna Store [manukau@manna.co.nz](mailto:manukau@manna.co.nz) or Manna Online. If you choose to do this, allow plenty of time for delivery.

<http://www.bookdepository.co.uk/>

<https://www.fishpond.co.nz/>

<http://www.koorong.com/>

<https://www.amazon.com/Kindle-eBooks/b?node=154606011>

<https://www.manna.co.nz/>

[www.churchstores.co.nz](http://www.churchstores.co.nz)

<https://www.thenile.co.nz/>

- Electronic books:** Be aware that you can often buy the books cheaper through Amazon as electronic Kindle books. To read these you can download free software “Kindle for PC” and read them on a laptop or you can buy a Kindle e-Reader or use a tablet (ipad etc). The advantages are price (often about \$10) and instant delivery. The possible downside is having to read it on a laptop.

**TEXTBOOKS – unless otherwise indicated, all textbooks indicated are compulsory.**

COURSE	TEXTBOOK 1	TEXTBOOK 2
120.515 Old Testament: Introduction	John H. Walton, and Andrew E. Hill, <i>Old Testament Today: A Journey from Ancient Context to Contemporary Relevance</i> (2nd ed.), Grand Rapids: Zondervan, 2014.	
126.6/715 Old Testament: Wisdom Literature	No set text.	
145.6/715 New Testament: Romans	<p><b>Level 6 Students:</b></p> <p>Moo, Douglas J. <i>Romans</i>. The NIV Application Commentary. Grand Rapids: Zondervan, 2000.</p> <p>Wright, N.T. “<i>The Letter to the Romans: Introduction, Commentary and Reflections</i>”, in <i>The New Interpreters Bible: A Commentary in Twelve Volumes</i>. Vol X. L. Keck Ed. Nashville: Abingdon, 2002.</p>	<p><b>Level 7 Students:</b></p> <p>Moo, Douglas J. <i>Romans</i>, NICNT. Grand Rapids: Eerdmans, 1996.</p> <p>Wright, N. T. “<i>The Letter to the Romans: Introduction, Commentary and Reflections</i>,” in <i>The New Interpreters Bible: A Commentary in Twelve Volumes</i>. Vol X. L. Keck Ed. Nashville: Abingdon, 2002.</p>

COURSE	TEXTBOOK 1	TEXTBOOK 2
201.515 Theology: Introduction	Olson, Roger E. <i>The Mosaic of Christian Belief: Twenty Centuries of Unity &amp; Diversity</i> . 2nd ed. Downers Grove, Ill.: IVP Academic, 2016.  This is available as an eBook through Laidlaw library.	
202.6/715 Theology: Christ and Revelation	O'Collins, S.J. Gerald, <i>Christology: A Biblical, Historical, and Systematic Study of Jesus</i> . Oxford: Oxford University Press, 2009.	
204.6/715 Theology: Salvation in History and Beyond	Bird, Michael F., <i>Evangelical Theology: A Biblical and Systematic Introduction</i> . Grand Rapids, MI: Zondervan, 2013.	
271.6/715 Gospel and Culture	No set text.	
308.515 The Story of Christianity	<b>There is no required text for this course however students should select at least one of the following recommended texts for general use:</b>  Englebrecht, Edward. A. ed. <i>The Church from Age to Age: A History from Galilee to Global Christianity</i> . St. Louis, MO: Concordia, 2011.  Gonzales, J.L. <i>The Story of Christianity</i> . Vol.1 & 2: The Reformation to the Present Day, Rev Edition. New York: HarperCollins, 2010.  Hill, Jonathan. <i>The History of Christianity</i> , 2nd ed. Oxford: Lion Hudson, 2007.	<b>Available as ebooks through Laidlaw Library:</b>  Dowley, Tim. Ed. <i>Introduction to the History of Christianity</i> . 2 <sup>nd</sup> Ed. Minneapolis: Fortress, 2013.  Noll, Mark A. <i>Turning Points. Decisive Moments in the History of Christianity</i> . 3 <sup>rd</sup> Ed. Grand Rapids: Baker/Leicester: IVP, 2012.
401.515 Formation	No set text.	
542.715 Youth Ministry: Leadership (Henderson Intensive)	TBA	
564.6/715 Preaching in a Cultural Context	Kim, Matthew D. <i>Preaching with Cultural Intelligence: Understanding the People Who Hear Our Sermons</i> . Baker Academic, 2017.	